Permit #F00153715

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00153715 **Type of Permit:** FILMING **Release Date:** 07/08/2019

**Production Company** RESCUE ME PRODUCTIONS

**Insured Company Name** RESCUE ME PRODUCTIONS
Contact Phone No. 1 323-791-7282
Contact Phone No. 2
Fax
Address 12939 BLOOMFIELD STREET
STUDIO CITY, California 91604

**Production Title** UNLEASHED

**Type of Production** TV Webisode/Mobisode/Podcast

**Producer** Jen Sall

**Director** Alison Eastwood

**1st AD** n/a n/a

**Production Manager** Aletha Geges

**FilmL.A. Coordinator** Brian Palmert

**Location Manager** Aletha Geges
Primary Phone Mobile - 951-212-1128
Secondary Phone

**Location Assistant** Aletha Geges
Primary Phone Mobile - 951-212-1128
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $784.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00153715 | **Location Manager** | Aletha Geges |
| **Production Company** | RESCUE ME PRODUCTIONS | Primary Phone | Mobile - 951-212-1128 |
| **Insured Company** | RESCUE ME PRODUCTIONS | Secondary Phone | |
| **Production Title** | UNLEASHED | | |

**Location Address** 210 Fwy, 118 Fwy, 405 Fwy, 5 Fwy (inclusive, excluding City of San Fernando), Sylmar, CA, 91342

**Location Type** Grid

**Film Dates** 7/9/2019 - 7/9/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**

GRID: Companies may briefly set-up on a sidewalk to film a vehicle in motion. However, no stopping and setting up without the prior approval of all affected business/residence owners.
GRID: Filming activity may not exceed a two hour time frame in any location.
GRID: It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at www. Filmla.com
GRID: Max of 5 equipment vehicles allowed, must be smaller than a 3 ton cube truck or a stake bed.
GRID: May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** Rescue Me AL 7.5.19.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 1 |
| Picture vehicles | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 10 |

**Filming Activities** Drive ups & away; Driving shots with the flow of traffic; Exterior Dialogue; Handheld equipment;

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| | | | |
|---|---|---|---|
| **Jurisdiction** | **Political:** Los Angeles City - Council District 07 | **Police:** Los Angeles Police Department | **Fire:** Los Angeles City |
| **Thomas Guide** | **Page:** 502 | **Grid:** | |
| **Approvals** | LOS ANGELES CITY POLICE DEPARTMENT | | Irene Martinez |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

**I certify that I am a representative of** Rescue Me Productions LLC **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 07/05/19

Rescue Me Productions LLC
**Name of Principal**

**By:** _____
**Representative's Signature**

Alethea Geges
**Print Representative's Name**

Production Manager
**Representative's title**

_____
**Principal's Address**

_____
**Principal's Telephone**

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

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